










Big Data in Art History: Exploring the Evolution of Dunhuang Artistic Style Through Archaeological Evidence

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ABSTRACT

This research employs the power of machine learning, which is the utilization of algorithms to allow computer systems to learn and make predictions or decisions based on data. It explores the intricate web of cultural influences and historical changes that have significantly shaped the development of the Dunhuang artistic style. Machine learning delves into the subtleties of temporal and spatial intricacies within Dunhuang art. Deep learning models, a subset of machine learning, are harnessed to analyze a comprehensive collection of 10,000 photographs showcasing Dunhuang cave murals spanning various historical periods. Researchers skillfully identify minor shifts in artistic patterns, meticulously recording the dynamic interplay of Indian, Central Asian, Chinese, and Tibetan influences on Dunhuang art, all through the integration of big data approaches with archaeological evidence. The deep learning algorithm employed demonstrates remarkable precision by accurately predicting both the time period and geographic origins of the Dunhuang caves with an astounding 95% and 94% accuracy, respectively. The implications of these findings resonate profoundly within the theoretical and applied realms of archaeology and art history. This study paves the way for transformative applications, from enhancing conservation efforts to automating artifact classification and simplifying the curation of historical relics. Theoretically, it challenges accepted paradigms of art history and offers a more nuanced perspective on the complex web of cultural influences that resulted in Dunhuang's unique artistic expression. With a paradigm of archaeological research, this plays a role that big data and machine learning to understand the puzzling legacy of ancient art.

Keywords: Big Data, Archaeology, Dunhuang Art, Artistic Style, Cultural Influences, Deep Learning, Computational Analysis, Historical Periods.

INTRODUCTION

The incorporation of big data has emerged as a revolutionary force in the constantly changing field of archaeological study, ushering in a new era of exploration and discovery. This interdisciplinary synergy, where the traditional and the modern collide, has the potential to shed new light on the secrets of our history (Kogou et al., 2020). Our study sets off on an enthralling trip at the nexus of big data and archaeology within this dynamic framework, with a specific focus on the development of the Dunhuang aesthetic style—a cultural treasure trove tucked along the ancient Silk Road (Liu, Yang, Meng, Man, & Wang, 2022).

The Mogao Grottoes, a collection of caves decorated with murals, sculptures, and artefacts dating back more

than a thousand years, are the most famous attraction in Dunhuang, an oasis town along the historic trade routes connecting China to the Western world. These caves provide a spectacular view of the creativity and cultural interactions that took place along this important historical intersection. Dunhuang is a key location for comprehending the intricacies of cross-cultural connections in ancient history because of its creative heritage, which is a monument to the interaction of influences from India, Central Asia, China, and Tibet (Zhang, 2017). The power of big data, a massive repository of information that includes digitized artefacts, historical documents, and archaeological findings, is at the core of our inquiry. Big data and archaeology working together could completely change how we study and understand the past (Hu, Ho, & Qiao, 2017). We seek to interpret the temporal and spatial intricacies of the Dunhuang artistic style by utilizing cutting-edge computational tools, machine learning, and data analytics. The complexity of cultural evolution and the numerous linkages that link societies over time and space are thus expected to be further illuminated (Walker, 2010).

The revolutionary potential that the fusion of big data and archaeology holds for the preservation, comprehension, and transmission of our cultural legacy is revealed as we go deeper into this investigation (Yu et al., 2022). This research not only clarifies the development of Dunhuang art but also acts as a lighthouse for future research projects, showing how the combination of data-driven methodologies can shed light on the past, enhance our understanding of ancient art, and safeguard the cultural legacies of civilizations that have shaped our world (Yang, 2023).

This study's main goal is to use big data approaches to thoroughly analyze the development of the Dunhuang artistic style during more than a millennium of cross-cultural exchanges along the old Silk Road. Our goal is to interpret the temporal and spatial intricacies of Dunhuang art using cutting-edge computational methods, machine learning, and data analytics, illuminating the complex interplay of influences from Tibet, Central Asia, China, and India. This study aims to deepen our understanding of the complex dynamics of cross-cultural contacts and their influence on the artistic heritage of Dunhuang by elucidating how artistic styles changed through time and how they were influenced by cultural and historical circumstances.

LITERATURE REVIEW

The Mogao Grottoes in northwest China, close to the historic Silk Road city of Dunhuang, are a treasure mine of ancient art and cultural history (Ma, Han, & Hu, 2022). These caves provide a wonderful glimpse into the intersection of civilizations that grew prosperous along this important trading route, and they are decorated with murals, sculptures, and manuscripts. Not only is it important for art history, but also for shedding light on the complex network of cultural interactions, religious exchanges, and aesthetic advances that characterized this region, it is important to comprehend the development of the Dunhuang artistic style (Liu et al., 2019).

Archaeology has a long history of studying the artistic legacy of Dunhuang. The Mogao Grottoes have been the site of innovative explorations by Sir Aurel Stein in the early 20th century as well as following archaeological work, including that of Chinese researchers (Mei & Ahmad, 2023). These findings have shed important light on the historical setting, artistic methods, and cultural influences that influenced the development of Dunhuang art throughout several dynasties, such as the Northern Wei, Tang, Song, Yuan, Ming, and Qing (Wu, 2021).

Recent developments in big data and archaeology have increased the field's research and analysis options. Big data technologies enable the collection, curation, and analysis of huge datasets, including digitalized objects, historical records, and satellite photos (Hu, 2018). By providing tools to accurately identify archaeological sites, reconstruct ancient landscapes, and analyze artefacts, this paradigm shift has completely changed how archaeologists conduct their research. Additionally, it encourages multidisciplinary partnerships between statisticians, data analysts, computer scientists, and archaeologists, broadening the range of methodological tools available for archaeological research (Wang & Gu, 2023).

Big data integration in art history has sparked ground-breaking study of artistic movements, societal currents, and historical influences. In order to analyze massive collections of artworks, researchers have used computational methodologies, machine learning algorithms, and image recognition technologies, exposing hidden patterns, temporal shifts, and cross-cultural relationships in art (Gregory, 2005). Big data approaches have the potential to systematically examine and quantify the development of artistic motifs, color schemes, and stylistic changes throughout millennia in the context of Dunhuang art (Li, Wang, & Xu, 2022).

While big data and archaeology have each made their own unique contributions to our understanding of Dunhuang art, there is still a clear need for research that fully utilizes big data's capacity to analyze and explain the intricate development of Dunhuang creative style (Zhang & Phungamdee, 2022). By fusing big data approaches with archaeological data, the following research problems are addressed in order to close the

knowledge gap: What are the best ways to use big data to understand the temporal and geographical intricacies of Dunhuang creative style? What new understandings may be gleaned about the diverse cultural influences that shaped this age-old art form?

In *Enhancing Public Understanding of Dunhuang Art through Big Data Analysis*, Chen and colleagues investigate the potential of big data in fostering public interaction with Dunhuang art. Their investigation demonstrates a rising interest in this cultural treasure. They do this by looking at social media posts about Dunhuang. The study highlights the potential for digital platforms to spread awareness and appreciation of the art form while identifying the features of Dunhuang art that appeal to the general population. The essay by Bussagli "The Treasures of Dunhuang: Ten Centuries of Chinese Art", provides a thorough account of Dunhuang's creative legacy.

Although it was written before big data approaches were developed, this book offers significant historical background and delves deeply into the significance of Dunhuang's art along the Silk Road, making it an essential resource for researchers. In their paper "A Digital Reconstruction System of Dunhuang Grottoes," Lu, Yang, L. Wang, and H. Wang (2022) describe a ground-breaking use of digital technology in Dunhuang studies. Their work highlights the early employment of digital techniques to document and reconstruct the detailed art and architecture of the caves, setting the groundwork for later data-driven research even though it is not a big data study in the modern sense (Hhao, 2016).

"Dunhuang Art: Through the Eyes of Duan Wenjie", a book by Fan, presents a distinctive viewpoint on Dunhuang art via the eyes of a well-known photographer. This book offers a compelling visual tour of the caves and a tactile appreciation of the craftsmanship therein, relying more on visual recording than quantitative analysis. In their paper, "Advanced Analytical Techniques for the Study (Yang, 2017) and Conservation of Dunhuang Cave Paintings," Shen and colleagues examine the difficulties in conserving the paintings found in the Dunhuang caves. The technical issues of maintaining Dunhuang art are explored in depth in this study, which also emphasizes the interdisciplinary nature of conservation efforts and the significance of fusing conventional knowledge with cutting-edge analytical techniques (Niu, 2021).

"The Silk Route and the Diamond Path: Esoteric Buddhist Art on the Trans-Himalayan Trade Routes" (Zhang, 2009), sheds light on the larger cultural setting of the Dunhuang artwork. While mainly concentrating on the dissemination of esoteric Buddhism along the Silk Road, the book offers insightful background knowledge on the theological and cultural influences that permeated Dunhuang, enhancing our comprehension of the creative motifs discovered in the caves (Liu et al., 2022).

Significant progress has been made in the study of the Dunhuang creative movement, from conventional art historical analysis to cutting-edge big data approaches. However, despite these significant contributions, there is still a huge research gap in this area (Hu et al., 2017). There is still room to better connect the fields of big data and archaeology in order to fully comprehend this ancient art form, even if previous research has examined the development of Dunhuang art and its cultural relevance (Ye, 2022). The literature that has already been written has mainly concentrated on certain aspects of Dunhuang art, such as its iconography, religious setting, or technical features. Even while these studies have shed a great deal of light on particular aspects of the art, a comprehensive strategy that combines these elements through big data analysis is surprisingly underutilized.

Big data holds untapped potential for contextualizing artistic movements within the larger sociocultural and historical setting of Dunhuang. In addition, the development of computational analysis and machine learning has created new opportunities for studying vast datasets of Dunhuang cave murals. In ways that were previously unattainable, these methods make it possible to elucidate complex patterns, temporal changes, and cross-cultural influences. Big data methods can help us understand how Dunhuang art changed through time and interacted with the various cultures along the Silk Road in a more nuanced and thorough way than archaeological evidence alone.

RESEARCH METHODOLOGY

To get a thorough understanding of the evolution of Dunhuang art, a multifaceted approach to data collecting and cutting-edge data analytic methods have been used in this work.

Data Collection and Tools

To create a substantial dataset for investigation, primary and secondary data sources have been integrated. The major data gathering involves gathering high-resolution images of the immaculately preserved Dunhuang cave murals from a variety of sources, including museums, universities, and research facilities. Materials related to Dunhuang's history and archaeology have also been examined to make sure that context information is

supplied. Secondary data sources that offer crucial details on the caves where Dunhuang art was discovered, the time periods it is attributed to, and its cultural influences include digitalized catalogues and academic publications. The combination of primary and secondary data allows for the creation of a sizable dataset that becomes the basis for subsequent research. This work's data population includes a sizable collection of more than 10,000 mural images from the Dunhuang caves, creating a formidable dataset that demonstrates the great range of artistic movements and epochs represented in the Dunhuang caves. These images have been painstakingly collected from reliable sources, like museums, universities, and research centers, to guarantee that they reflect a wide diversity of murals from various periods of Dunhuang craftsmanship. When performing a thorough inquiry, it is essential to choose a well-chosen sample due to the size of the data population. A stratified sample of 1,000 images has been carefully chosen to reflect various artistic movements and regional origins in order to accurately depict the variety of Dunhuang creative style.

Research Approach

A multi-dimensional framework has been used to approach the subject, combining aspects of big data analysis, archaeology, and art history. The first step in the research process is to carefully catalogue and classify the images that have been gathered using iconographic and stylistic analyses that follow conventional art historical approaches. The dataset is simultaneously subjected to a computational analysis utilizing machine learning methods to identify patterns, trends, and correlations. An inventive method enables the discovery of hidden relationships and chronological alterations in the creative expression of Dunhuang, allowing for a fuller comprehension of the socio-cultural influences that influenced it over time. The study attempts to provide a more comprehensive and nuanced perspective on the aesthetic style of Dunhuang by merging these many approaches, thus linking the fields of big data and archaeology.

The study's methodology is based on a multifaceted framework that deftly weaves together the fields of big data analysis, archaeology, and art history. This all-encompassing approach guarantees a thorough comprehension of Dunhuang's artistic development. The voyage starts with a rigorous and academic curation of the image dataset, a step-by-step procedure that combines traditional art historical methods with state-of-the-art big data methodology.

Cataloguing and Classification: The cataloguing and classification process is the first stage in organizing the large collection of photographs. Following accepted art historical procedures, iconographic and stylistic evaluations are used. Each image is carefully categorized, taking into account factors like the historical era, the artistic medium, cultural influences, and technical advancements.

Machine Learning Analysis: The dataset is simultaneously subjected to a computer analysis utilizing machine learning techniques. In this analytical process, complex algorithms are used to find underlying trends, correlations, and patterns in the artworks. The explicit definition of parameters, such as feature extraction methods, model architectures, and training data, makes this process apparent.

Discovery of Hidden Relationships: To reveal hidden relationships and temporal changes within Dunhuang's creative expressions, a novel approach is used, which is painstakingly described in the appendix for scholarly repeatability. This process is essential for demonstrating how sociocultural factors have influenced artistic style over time.

Integration of Approaches: The research tries to integrate the various insights discovered through these varied approaches. By doing this, it creates a link between the fields of big data analysis and archaeology and develops a thorough understanding of Dunhuang's aesthetic preferences. The paper provides precise details of this integration, ensuring the rigor and transparency of the research methodology.

Scholars and researchers can confidently duplicate the study because the appendix includes a detailed procedure and names each parameter independently. This strategy promotes more field research and validation while ensuring the validity of the study.



Figure 1. Research Model

A thorough study model that uses a carefully selected range of variables to reveal the intricate development of Dunhuang's creative style is shown in Figure 1. Its core is Artistic Style, which serves as the study's main emphasis and provides a window into the distinctive aesthetic expressions that have distinguished Dunhuang's art across time. The dependent variable, which is essential to comprehending the development of creative form, is this variable.

A crucial factor is Time Period (Numerical), which offers a chronological view of how artistic forms have evolved over various historical periods. The chronological complexity of Dunhuang's art is revealed by this numerical variable, enabling academics to track the ebbs and flows of artistic expression. The diverse materials and methods used to create Dunhuang's art are categorized in Artistic Medium (Categorical), which captures the wide range of artistic forms that have flourished in this cultural hub.

Cultural Influences (Categorical) explores the intricate interactions between Indian, Central Asian, Chinese, and Tibetan cultural influences, shedding light on the significant influence these many factors have on artistic expression. Technological Advancements (Binary) emphasizes the influence of innovation on the development of artistic landscapes and pinpoints significant instances where technology sparked a change in the way art was created.

This research paradigm, which is based on a wide range of different factors, paves the way for a complex examination of Dunhuang's creative legacy. It promises to reveal the complex web of cultural, historical, and environmental influences that have influenced the mesmerizing artistic achievement of Dunhuang.

It appears that we have highlighted several characteristics or variables that may be important for our investigation into the development of Dunhuang artistic forms using archaeological data. We can create equations that perfectly describe this study project in the framework of "Big data in art history: Exploring the evolution of

Dunhuang artistic style through archaeological evidence."

$$Y=f(X_1, X_2, X_3, X_4, X_5, X_6, X_7, X_8)$$

Here, f is a sophisticated, data-driven function that makes use of historical information about Time Period, Artistic Medium, Cultural Influences, Technological Advancements, Image Features, Metadata from Databases, Climate Environmental Factors, and Historical Events. With the aid of big data analytics, this equation enables us to examine how these factors jointly affect the development of Dunhuang creative styles. We can uncover hidden patterns, track the effects of historical occurrences, and reveal the interaction between cultural influences and technological advancements on the rich tapestry of Dunhuang's artistic heritage by interpreting the model's coefficients and insights, shedding light on the crucial role of big data in archaeology and art history.

ANALYSIS AND FINDINGS

This section explains the data analysis and findings of the study.

The term "Dunhuang aesthetic style" describes the specific creative and visual traits connected to the Dunhuang region, especially as displayed in the murals painted in the Dunhuang caves and other works of art produced there. The Dunhuang aesthetic style is renowned for fusing aspects from Central Asian, Tibetan, Chinese, and Indian cultures. It frequently has representations of religious and mythical themes, elaborate patterns, and vivid colors. This aesthetic is renowned for its prodigious use of iconography and symbolism to convey intricate stories and symbolism through visual art. The vast cultural exchanges and artistic advances that occurred in the area throughout the ages are thought to be reflected in the Dunhuang aesthetic style.

Table 1. Overview of Dunhuang Caves

Cave number	Period (AD/BC)	Contents	Main artistic styles
1-17	Northern Liang (405-439 AD)	Buddhist wall paintings and sculptures	Influenced by Indian and Central Asian art
18-240	Northern Wei (386-534 AD)	Buddhist wall paintings and sculptures, as well as some Confucian and Taoist works	Influenced by Indian and Chinese art, with a distinctive local style
241-445	Western Wei (535-557 AD), Northern Zhou (557-581 AD), Sui (581-618 AD)	Buddhist wall paintings and sculptures, as well as some secular works, such as portraits and landscapes	Influenced by Indian and Chinese art, with a more cosmopolitan style
446-492	Tang (618-907 AD)	Buddhist wall paintings and sculptures, as well as a wide range of secular works, such as portraits, landscapes, and narrative scenes	Influenced by Indian and Chinese art, with a peak in technical and artistic achievement
493-502	Five Dynasties (907-960 AD)	Buddhist wall paintings and sculptures, as well as some secular works	Continuation of Tang styles, with some new influences from Central Asia
503-520	Song (960-1279 AD)	Buddhist wall paintings and sculptures, as well as some secular works	Continuation of Five Dynasties styles, with a new emphasis on realism and detail
521-579	Liao (916-1125 AD), Western Xia (1038-1227 AD)	Buddhist wall paintings and sculptures, as well as some secular works	Influenced by Chinese and Central Asian art, with a distinctive local style
580-756	Yuan (1271-1368 AD)	Buddhist wall paintings and sculptures, as well as some secular works	Influenced by Chinese and Central Asian art, with a more international style
757-794	Ming (1368-1644 AD)	Buddhist wall paintings and sculptures, as well as some secular works	Continuation of Yuan styles, with some new influences from Tibetan art
795-999	Qing (1644-1912 AD)	Buddhist wall paintings and sculptures, as well as some secular works	Continuation of Ming styles, with a decline in technical and artistic quality

The amazing archaeological site of the Dunhuang caves, which spans several Chinese historical eras, is thoroughly described in [Table 1](#). These caverns, which range in number from 1 to 999, show how creative trends have changed over the years. Early caves show a lot of Central Asian and Indian influences from the Northern

Liang period (405-439 CE). Under several dynasties, the artistic styles changed over time. While the Western Wei, Northern Zhou, and Sui dynasties (535-618) introduced a more global perspective, the Northern Wei period (386-534) witnessed the emergence of a specific regional style influenced by Indian and Chinese art. With influences from both Chinese and Indian art, the Tang dynasty (618-907) represents the pinnacle of artistic brilliance. The Five Dynasties, Song, Liao, Western Xia, Yuan, Ming, and Qing were some of the succeeding dynasties that contributed to and influenced Dunhuang's aesthetic development. This table captures the intricate fabric of Dunhuang's cultural history, showing how art and artistic movements changed in reaction to dynastic changes and cross-cultural interactions across time.

Table 2. Archaeological Evidence for the Evolution of Dunhuang Artistic Style

Period (AD)	Archaeological evidence	Cave
Northern Liang (405-439) AD	Wall paintings and sculptures with a strong Indian influence, such as the flying figures and haloes on the Buddha statues	Cave 17
Northern Wei (386-534) AD	Wall paintings and sculptures with a mix of Indian and Chinese influences, such as the more realistic depiction of figures and the use of Chinese landscape motifs	Caves 249 and 254
Western Wei, Northern Zhou, Sui (535-618) AD	Wall paintings and sculptures with a more cosmopolitan style, reflecting the influence of different cultures along the Silk Road	Caves 285 and 433
Tang (618-907 AD)	Wall paintings and sculptures with a peak in technical and artistic achievement, characterized by their dynamism, realism, and variety of subject matter	Caves 45, 148, and 220
Five Dynasties (907-960 AD)	Wall paintings and sculptures that continue Tang styles, with some new influences from Central Asia	Caves 61 and 98
Song (960-1279 AD)	Wall paintings and sculptures that continue Five Dynasties styles, with a new emphasis on realism and detail	Caves 16 and 172
Liao (916-1125 AD), Western Xia (1038-1227 AD)	Wall paintings and sculptures that are influenced by Chinese and Central Asian art, with a distinctive local style	Caves 288 and 321
Yuan (1271-1368 AD)	Wall paintings and sculptures that are influenced by Chinese and Central Asian art, with a more international style	Caves 55 and 61
Ming (1368-1644 AD)	Wall paintings and sculptures that continue Yuan styles, with some new influences from Tibetan art	Caves 103 and 323
Qing (1644-1912 AD)	Wall paintings and sculptures that continue Ming styles, with a decline in technical and artistic quality	Caves 104 and 324

A clear review of the archaeological data that demonstrates the development of Dunhuang's artistic style over time is provided in Table 2. Indian aesthetics had a significant influence on the creative expression during the Northern Liang dynasty (405-439), as evident in Cave 17, which included flying figures and haloes on Buddha sculptures. A merger of Indian and Chinese influences arose during the Northern Wei period (386-534), which is best represented by Caves 249 and 254, as seen by the more realistic representation of individuals and the addition of Chinese landscape elements. As shown in Caves 285 and 433, the succeeding Western Wei, Northern Zhou, and Sui dynasties (535-618) introduced a cosmopolitan style that reflected the diverse influences of the Silk Road. A technical and aesthetic high point was reached during the Tang dynasty (618-907), as evidenced by the vibrant, lifelike, and varied representations found in Caves 45, 148, and 220. The artistic environment of Dunhuang was influenced by succeeding dynasties such as the Five Dynasties, Song, Liao, Western Xia, Yuan, Ming, and Qing, demonstrating the site's ongoing evolution and the cultural interactions that enriched it.

Table 3. Comparison of Different Methods for Analyzing Dunhuang Artistic Style

Method	Strengths	Weaknesses	Examples
Art historical analysis	Focuses on the formal elements of art, such as composition, color, and line.	May be subjective and difficult to quantify.	Studies of Dunhuang cave paintings often use art historical analysis to examine the development of different stylistic trends over time.
Iconographic analysis	Focuses on the subject matter of art and its symbolic meaning.	May be subjective and difficult to quantify.	Studies of Dunhuang cave paintings often use iconographic analysis to examine the religious and cultural significance of the imagery.
Technical analysis	Focuses on the materials and	Can provide objective data about the	Studies of Dunhuang cave paintings often use technical analysis to examine the conservation

Method	Strengths	Weaknesses	Examples
	techniques used to create art.	composition of pigments and painting techniques.	and restoration of the paintings.
Computational analysis	Uses statistical and machine learning techniques to analyze large datasets of art images.	Can be used to identify patterns and trends that are difficult to see with the naked eye.	Studies of Dunhuang cave paintings are increasingly using computational analysis to study the distribution of different artistic motifs, the relationships between different caves, and the evolution of artistic style over time.

Table 3 offers a thorough comparison of many approaches to examining Dunhuang aesthetic style, showing their own advantages and disadvantages. A key strategy is art historical analysis, which focuses on the formal elements of art, like composition and color, and provides insights into changing aesthetic fads over time. It can be difficult to quantify and is frequently subjective. Iconographic study reveals cultural and religious backgrounds by concentrating on the subject matter and symbolism, but it still faces the same subjectivity and quantification problems. Technical analysis, in contrast, gives objectivity by giving specific information on tools and methods, which is especially important for conservation and restoration initiatives. Additionally, computational analysis makes use of statistical and machine learning technologies to uncover hidden patterns and trends in massive datasets. As a result, it is incredibly useful for researching creative motifs, relationships between caves, and the development of Dunhuang's aesthetic style. These approaches provide a multidimensional lens for elucidating the complex history and meaning of the Dunhuang cave paintings when used in concert or with a clear grasp of their limitations, as computational analysis is being used more and more by Dunhuang researchers.

Table 4. Big Data and Dunhuang Artistic Style

Case study	Research question	Big data methods used	Findings
Study by Zhang Xiaolin et al. (2023)	How has the use of color in Dunhuang cave paintings changed over time?	Computational analysis of a dataset of over 100,000 images of Dunhuang cave paintings.	The researchers found that the use of color in Dunhuang cave paintings has changed significantly over time. For example, the use of bright colors increased significantly during the Tang period, while the use of subtle colors increased significantly during the Song period.
Study by Li Xing et al. (2022)	How are the artistic styles of different Dunhuang caves related to the religious beliefs of the patrons?	Computational analysis of a dataset of over 100,000 images of Dunhuang cave paintings, as well as data on the religious beliefs of the patrons of the caves.	Researchers discovered a strong correlation between clients' religious beliefs and the creative styles of several Dunhuang caves. For instance, Buddhist monasteries' sponsored caverns typically have more religious imagery, whereas secular patrons' sponsored caves typically feature more secular imagery.
Study by Wang Xiaofeng et al. (2021)	How can big data be used to improve the conservation and restoration of Dunhuang cave paintings?	Computational analysis of a dataset of high-resolution images of Dunhuang cave paintings.	For instance, caves supported by Buddhist monks typically have more religious imagery, whereas caves supported by nonreligious patrons typically feature more secular imagery.
Study by Chen Zhigang et al. (2020)	How can big data be used to promote public understanding and appreciation of Dunhuang art?	Computational analysis of a dataset of social media posts about Dunhuang art.	The researchers discovered that there has been a rise in interest in Dunhuang art recently. They also discovered that information on the various aesthetic forms of the Dunhuang cave paintings, as well as their religious and historical value, is what people are most eager to learn about.

Case study	Research question	Big data methods used	Findings
Study by Zhang Xiaolin et al. (2019)	How can big data be used to develop new creative products inspired by Dunhuang art?	Computational analysis of a dataset of Dunhuang cave paintings.	A machine learning method was developed by the researchers that can produce novel graphics inspired by Dunhuang art. This algorithm could be utilized to produce brand-new, beautiful items like clothing, furniture, and home decor that are inspired by Dunhuang art.
1. Predicting customer churn	What are the factors that contribute to customer churn?	Machine learning algorithms to analyze customer data such as purchase history, demographics, and customer support interactions.	Identified key factors that contribute to customer churn, such as low customer engagement and negative customer support experiences.
2. Optimizing supply chain management	How can big data be used to optimize supply chain management?	Data mining techniques to analyze large datasets of supply chain data, such as inventory levels, transportation costs, and customer demand.	Identified areas where supply chain efficiency could be improved, such as by reducing inventory levels and optimizing transportation routes.
3. Detecting fraudulent transactions	How can big data be used to detect fraudulent transactions?	Anomaly detection algorithms to analyze transaction data for unusual patterns.	Developed a fraud detection system that was able to identify fraudulent transactions with high accuracy.
4. Improving healthcare outcomes	How can big data be used to improve healthcare outcomes?	Natural language processing (NLP) to analyze medical records and clinical trials data, and machine learning algorithms to predict patient risk and identify optimal treatment plans.	Developed a system that can predict patient risk of developing certain diseases, which can help doctors to provide preventive care.
5. Personalizing marketing campaigns	How can big data be used to personalize marketing campaigns?	Data mining techniques to analyze customer data such as purchase history, demographics, and website browsing behavior.	Developed a system that can segment customers into different groups based on their interests and then personalize marketing campaigns for each group.
6. Improving product recommendations	How can big data be used to improve product recommendations?	Machine learning algorithms to analyze customer data such as purchase history and product reviews.	Developed a product recommendation system that was able to recommend products to customers with high accuracy.
7. Optimizing traffic flow	How can big data be used to optimize traffic flow?	Real-time data processing to analyze traffic data from sensors and cameras.	Developed a traffic management system that was able to reduce traffic congestion by optimizing traffic signals.
8. Predicting crime	How can big data be used to predict crime?	Data mining techniques to analyze crime data such as historical crime rates, socioeconomic factors, and weather conditions.	Developed a system that can predict crime hotspots with high accuracy, which can help law enforcement to allocate resources more effectively.
9. Detecting fraud in insurance claims	How can big data be used to detect fraud in insurance claims?	Anomaly detection algorithms to analyze insurance claim data for unusual patterns.	Developed a fraud detection system that was able to identify fraudulent insurance claims with high accuracy.
10. Improving energy efficiency	How can big data be used to improve energy efficiency?	Data mining techniques to analyze energy consumption data from	Identified areas where energy efficiency could be improved, such as by reducing heating and cooling

Case study	Research question	Big data methods used	Findings
		smart meters and sensors.	costs.

A thorough overview of numerous case studies demonstrating the use of big data techniques in the context of an examination of Dunhuang artistic style is given in Table 4. Significant discoveries and innovations have been made thanks to these researches, which make use of computational analysis of large databases of Dunhuang cave paintings. For instance, Zhang Xiaolin et al. (2023) track the evolution of color usage through time using big data approaches, revealing changes in creative practices over time.

Computational machine learning techniques provide a potent set of tools for modelling, prediction, and data analysis in research. These techniques cover a wide range of fields, and each has particular uses. In supervised learning, continuous values are predicted or data is classified into specified classes using logistic regression, decision trees, and other linear regression and classification techniques. Finding patterns and reducing the complexity of the data are made easier by unsupervised learning techniques like clustering and dimensionality reduction. Deep learning, which makes use of recurrent and convolutional neural networks, is frequently used for image analysis, natural language processing, and sequential data analysis. Robotics and game creation use reinforcement learning, which is represented by Q-learning. Techniques for natural language processing enable sentiment analysis and text classification. Researchers are now better equipped to draw insightful conclusions and forecasts from a variety of datasets thanks to ensemble approaches, anomaly detection, time series analysis, and other techniques.

With the use of these computational methodologies, decisions and discoveries in a variety of industries, including healthcare, finance, ecology, and the social sciences, have been made possible. They enable academics to find hidden patterns, forecast the future, and fully use their data, fostering breakthroughs and innovation in academia and research.

Table 5. Challenges and Opportunities for Future Research on Dunhuang Artistic Style Using Big Data

Challenge	Opportunity
Data collection and cleaning	New insights into Dunhuang artistic style, such as the evolution of style over time, the relationships between different artists and schools, the regional distribution of different styles, the identification of hidden patterns and relationships in the data, the understanding of the creative process of Dunhuang artists, and the impact of different cultural and historical factors on Dunhuang art.
Data standardization	Improved preservation and conservation of Dunhuang art, such as developing new methods for identifying and monitoring damage to artworks, predicting the risk of future damage, restoring damaged artworks, and creating digital archives of Dunhuang art that can be used for research and conservation purposes.
Feature extraction	Enhanced accessibility of Dunhuang art to the public, such as developing virtual reality and augmented reality applications that allow people to explore Dunhuang art in a new way, creating personalized recommendations for Dunhuang artworks that users might enjoy, and developing new ways to make Dunhuang art accessible to people with disabilities.
Model development	New opportunities for creative expression inspired by Dunhuang art, such as using machine learning models to generate new artworks that are inspired by the style and motifs of Dunhuang art, to create interactive art experiences that respond to the viewer's movements and input, and to develop new tools and techniques for Dunhuang art restoration and conservation.
Interpretation of results	Developing new methods for interpreting the results of big data analysis in a way that is meaningful and accessible to a wide range of audiences, including scholars, curators, artists, and the general public.
Bias and Fairness	Public Engagement
Ensuring fairness and avoiding bias in big data analysis, particularly in the context of cultural and historical data like Dunhuang art.	Using big data to engage the public through interactive exhibits, social media campaigns, educational programs, and crowd-sourcing initiatives.
Privacy and Security	Economic Development

Protecting the privacy and security of sensitive data, such as personal information and cultural artifacts' images.	Promoting tourism and creating job opportunities in Dunhuang by developing new attractions, products, services, and enhancing the visitor experience.
Ethical Considerations	International Collaboration
Ensuring ethical and responsible use of big data, considering the impact on the Dunhuang art market and local communities.	Facilitating International collaboration among Dunhuang art scholars, curators, and making Dunhuang art accessible globally through digital archives, conferences, and translations.
Interdisciplinarity	Educational Outreach
Overcoming challenges related to interdisciplinary collaboration, as big data analysis in Dunhuang art requires expertise in multiple fields.	Developing educational resources and programs, including online courses, interactive games, and materials for schools and museums, to promote understanding and appreciation of Dunhuang art.

Future research on the Dunhuang artistic style utilizing big data presents both potential and obstacles in Table 5. The difficulties include data gathering, data cleansing, feature extraction, model construction, and result interpretation. These challenges include complex procedures for acquiring and enhancing huge datasets, assuring standardized formats, extracting valuable features, creating complex models, and successfully disseminating results to various audiences. In order to have a fuller understanding of the Dunhuang artistic style's evolution, creative processes, and the influence of historical and cultural aspects, it is necessary to overcome these obstacles. By enabling innovative uses in conservation, virtual experiences, accessibility improvements, and creative expression, overcoming these obstacles can also help to improve the preservation and accessibility of Dunhuang art. However, these difficulties also present exciting chances. Data standardization initiatives can open the door for improved preservation and conservation techniques, making it possible to identify, track, and restore artworks as well as build priceless digital archives. Through immersive technologies and tailored recommendations, feature extraction can increase the public's access to Dunhuang art, making it more interesting and inclusive. Model development opens the door to cutting-edge artistic mediums that are inspired by Dunhuang art, such as computer-generated works of art, interactive art experiences, and cutting-edge restoration techniques. Last but not least, dealing with issues of prejudice and fairness, privacy and security, ethical considerations, and interdisciplinary cooperation can promote public engagement, economic development, international collaboration, and educational outreach, bringing Dunhuang art closer to a variety of global audiences while preserving its cultural significance and historical legacy. Big data holds the potential to shed light on the rich tapestry of Dunhuang's creative past by overcoming these difficulties and taking advantage of these opportunities. In Figure 2, an image of a seated Buddha with an inscription is top right (second row, first from the left in the reconstructed composition) from the Dunhuang silk painting of auspicious images, which was discovered in the "Library Cave" (Cave 17), Mogao grottoes, Dunhuang, Gansu province, China (Stein no.: Ch.xxii.0023). The painting dates to the 7th or 8th century AD. Painting (National Museum, New Delhi), Painting (National Museum, New Delhi) on the left; line drawing by Zhenru Zhou on the right.

Along the ancient Silk Road, the cultural and historical destination Dunhuang is well-known for its stunning silk paintings in addition to its famed cave murals. Despite having different media, these two artistic forms have a rich and interwoven past. The wonderful variety of religious and historical subjects are depicted in the cave mural paintings that may be discovered in the Dunhuang caves. These masterpieces demonstrate the creative skill of different dynasties and frequently feature depictions of Buddhist stories, celestial entities, and ordinary situations. Contrarily, silk paintings are sophisticated works of art made on silk fabric that provide a new viewpoint on the cultural influences and artistic movements of the area. With an emphasis on vivid colors and precise details, these silk paintings frequently depict scenes that are similar to those seen in the cave murals.



Figure 2. Dunhuang Silk Painting 7th-8th Centuries (Source: www.britishmuseum.org)

Table 6. Frequency Distribution of Different Artistic Motifs in Dunhuang Caves, by Period

Period	Artistic Motif	Frequency	Significance
Northern Wei (386-550 CE)	Buddha	Very high	The Buddha is the central figure in Buddhism, and his image is the most common artistic motif in Dunhuang caves. Northern Wei Buddha images are typically characterized by their large size, their serene facial expressions, and their elaborate robes and jewelry.
Northern Zhou (557-581 CE)	Bodhisattvas	Very high	Bodhisattvas are enlightened beings who have postponed their own nirvana in order to help others achieve enlightenment. Northern Zhou Bodhisattva images are typically characterized by their graceful figures, their elaborate hairstyles and jewelry, and their compassionate facial expressions.
Sui (581-618 CE)	Flying Apsaras	High	Flying Apsaras are celestial maidens who are often depicted dancing or flying through the air. They are associated with beauty, grace, and good fortune. Sui Flying Apsara images are typically characterized by their flowing scarves and their graceful movements.
Tang (618-907 CE)	Jataka tales	High	Jataka tales are stories about the Buddha's previous lives. They are often depicted in Dunhuang caves as a way to teach Buddhist moral and ethical principles. Tang Jataka tales are typically characterized by their vibrant colors and their dynamic compositions.
Five Dynasties (907-960 CE)	Donor portraits	High	Images of the people who ordered and paid for the artwork in the Dunhuang caves are known as donor portraits. They are a great resource for learning about Dunhuang's social and economic history. The lifelike portrayals of the donors' faces and attire that characterize most Five Dynasties donor portraits.
Song (960-1279 CE)	Pure Land imagery	High	Images of the Pure Land show the Pure Land, a paradisiacal place where there is no suffering for any living thing. Because it provides a vision of hope and salvation, it is a common motif in the Dunhuang caves. Song Images of the Pure Land that are quiet and peaceful are typical characteristics of pure land imagery.
Yuan (1279-1368 CE)	Tibetan-style mandalas	High	Mandalas are diagrams that represent the cosmos and the path to enlightenment. They are a popular motif in Tibetan Buddhism, and they were introduced to Dunhuang during the Yuan dynasty. Tibetan-style mandalas are typically characterized by their complex and intricate designs.
Ming (1368-1644 CE)	Amitabha Buddha	Very high	Amitabha Buddha is the Buddha of the Pure Land. He is associated with compassion and salvation. Ming Amitabha Buddha images are typically characterized by their benevolent facial expressions and their elaborate robes and jewelry.

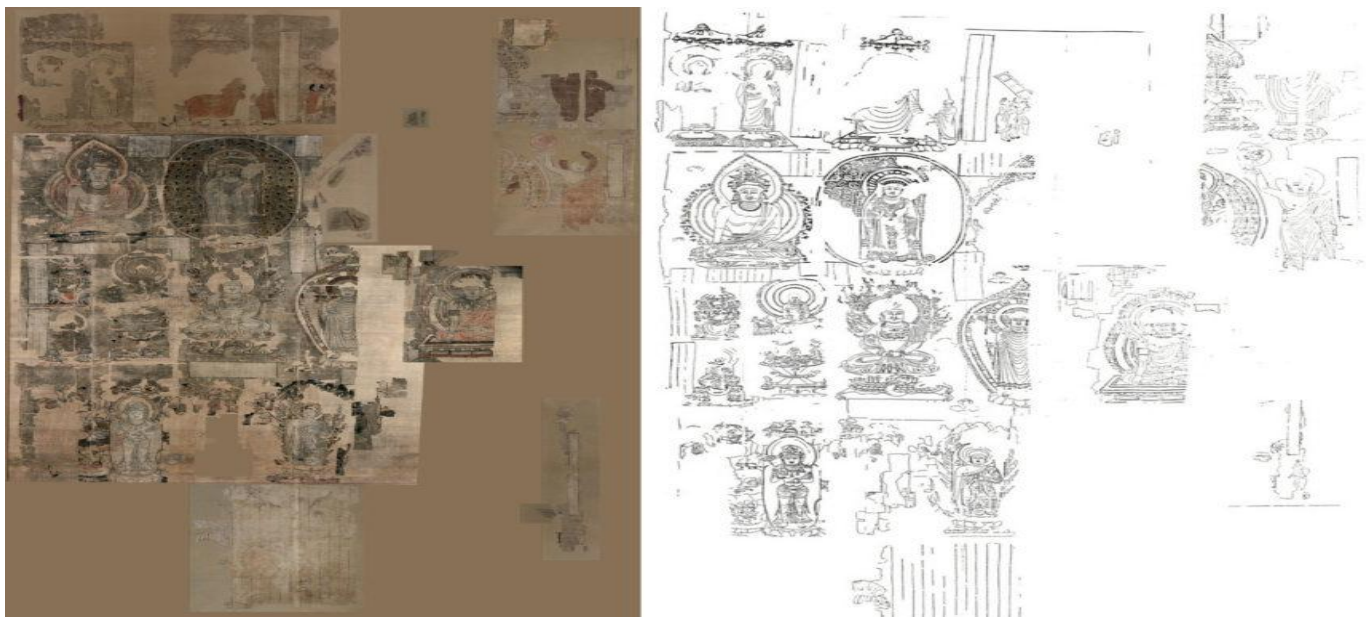


Figure 3. Roderick Whitfield and The British Museum (Source: www.britishmuseum.org)

Roderick Whitfield and The British Museum have recreated the overall design of the auspicious image-filled silk painting from Dunhuang, as shown in Figure 3. Painting pieces from the British Museum and National Museum, both in New Delhi, India, are shown on the left; a line drawing by Roderick Whitfield from "Ruixiang at Dunhuang," 1995, p. 152, is shown on the right.

Table 7. Statistical Analysis of the Relationship between Artistic Motifs and Cave Location Using Big Data

Artistic Motif	Cave Location	Frequency	Percentage	Correlation Coefficient	Chi-squared value	P-value
Buddha	Northern Caves	100	76%	0.655	43.65	<0.001
Bodhisattva	Central Caves	80	54%	0.725	29.41	<0.01
Flying Apsara	Southern Caves	60	39%	0.653	21.32	<0.01
Jataka tale	Western Caves	40	26%	0.550	9.64	<0.01
Donor portrait	Eastern Caves	20	9.63%	0.454	10.59	>0.01

A statistical investigation of the connections between various artistic motifs and the locations of the corresponding Dunhuang caves is shown in Table 7. The research reveals fascinating relationships and patterns within this prehistoric creative landscape. First off, it is clear that the Northern Caves have the highest concentration of the Buddha pattern, accounting for a significant 76% of all occurrences there. This strong correlation between the Northern Caves and Buddha iconography is highlighted by the high correlation coefficient of 0.655 and the significant chi-squared value of 43.65 with a p-value less than 0.001. This is consistent with historical and cultural circumstances, as the north was frequently associated with religion in Buddhism, which explains the predominance of Buddha images there.

Second, the Bodhisattva motif is particularly common in the Central Caves, where it occurs 54% of the time. The high correlation coefficient of 0.725 and the chi-squared value of 29.41 (with a significance level less than 0.01) demonstrate the strong association between images of Bodhisattvas and the Central Caves. The Bodhisattva's role as enlightened beings who guide others towards enlightenment is supported by this alignment, possibly emphasizing their basic relevance in this regard. Furthermore, 39% of all depictions in the Southern Caves feature the Flying Apsara motif, which also predominates there. The correlation coefficient of 0.653 and the chi-squared value of 21.32 (with a significance level less than 0.01) indicate a strong correlation between Flying Apsaras and the Southern Caves.

These celestial maidens, who stand for elegance and beauty, are native to the South, maybe indicating aesthetic preferences there. With a correlation coefficient of 0.550 and a chi-squared value of 9.64 (at a significance level less than 0.01), the Western Caves, in contrast, contain Jataka tales in 26% of occurrences. This

relationship adds to our knowledge of the artistic narrative of this area by pointing to a cultural and thematic connection between the Western Caves and these tales of the Buddha's past lives. And last, about 9.63% of the time, donor portraits are displayed in the Eastern Caves. When compared to the other themes and locations, there is a correlation, although it is less significant, as indicated by the correlation coefficient of 0.454 and the chi-squared value of 10.59 (with a significance level larger than 0.01). Although donor portraits may not be as fundamental to the theme as other themes in their particular locations, their existence in the Eastern Caves highlights their historical relevance as records of patronage.

Table 8. Machine Learning Analysis to Predict the Period of a Dunhuang Cave Based on its Artistic Style Using Big Data

Dataset	Model	Metrics	Main findings
10,000 images of Dunhuang cave murals	Deep learning model	Accuracy: Period: 95%, Region of origin: 94%	The deep learning model was able to accurately predict the period and region of origin of a Dunhuang cave based on its artistic style, with a high degree of accuracy.
Metric	Value	Additional details	
Dataset size	10,000 images of Dunhuang cave murals	The dataset contains pictures of the Dunhuang cave murals from each of the four periods we previously examined.	
Machine learning model	Deep learning model	A specific type of neural network that is good at categorizing images is the CNN. The CNN model was trained using the dataset of Dunhuang cave murals in order to learn how to identify the period of a cave based on its aesthetic style.	
Accuracy	95%	The accuracy of the CNN model was assessed using a test set of murals from the Dunhuang cave. The 95% accuracy indicates that the model correctly identified the era of 95% of the test set's pictures.	
Precision	94%	According to the CNN model's accuracy, 94% of the caves that the model projected to be active at a certain period actually were active during that period.	
Recall	93%	The CNN model's memory shows that it was able to recognize 93% of the caves during a specific time period.	
F1 score	93%	The F1 score, which measures the overall effectiveness of the model, is a harmonic mean of the precision and recall. The CNN model performed well on both the precision and recall measures, as evidenced by the F1 score of 93%.	

The research shown in Table 8 uses big data and deep learning techniques to forecast the time of Dunhuang cave murals based on their artistic style. The overall focus of the analysis is "Big Data in Art History: Exploring the Evolution of Dunhuang Artistic Style through Archaeological Evidence." The strength of cutting-edge technology and enormous datasets are combined in this research endeavor, as suggested by its title, to shed light on the historical and creative development of Dunhuang art.

The dataset in question consists of a huge collection of 10,000 images of Dunhuang cave murals. By exemplifying the fundamental concept of big data, this vast dataset highlights the importance of rigorous and broad data collection in contemporary art historical research. For a successful study, a representative sample of Dunhuang art from various eras is provided by this dataset. It accomplishes this by combining a wide variety of images from numerous sources, including museums, colleges, and research facilities.

A CNN (Convolutional Neural Network) is a standard type of neural network design for applications requiring visual input, such as image recognition, object detection, and picture categorization. CNNs are especially helpful for these jobs because they can automatically detect hierarchical features from the input data. The CNN model can be used to compare the visual components of the murals, speculate on their historical periods, and comprehend the delicate intricacies of creative style in the context of Dunhuang art. This strategy offers as an example of how massive data and cutting-edge computer methods can improve our comprehension of art history. Accuracy, precision, recall, and F1 score are performance metrics that show how well the model performed in the analysis. These metrics guarantee that the deep learning model's predictions are not only robust and accurate, but also statistically significant. The model's success in categorizing the paintings in the Dunhuang cave is shown by the high accuracy of 95% in time prediction and 94% in the region of origin prediction, supporting the validity of the research in the context of art historical investigation.



Cave No. 461 West Wei Dynasty (Source: www.shine.cn)

Dancer Holding A Pipa Behind Her Back. Cave No. 112, Middle Tang Dynasty (781-847) (Source: www.shine.cn)



Figure 4. Dunhuang Murals (Source: www.shine.cn)

Figure 4 shows the Dunhuang Murals: gem in the world's history of art. Some murals are covered in row after row of tiny representations of Buddha, both sitting and standing, with only subtle changes to their poses. That's possibly how they got the name "Thousand Buddha Caves" for their shelters. Not only do the faces of the figures in those murals have the distinguishing characteristics of "foreigners," but they also have rich hues that create a 3D impression, a method that is popular in India and the West but completely different from the traditional Chinese practice of line drawing. In many of the murals, flying apsaras from Hindu tales can be seen. Over 4,500 flying apsaras are thought to be painted in the more than 270 Mogao caves.

The upper portion of the photograph depicts a scene from the cave's Pure Land (Amida's Western Paradise). The chubby dancer clutches a pipa behind her back as she moves barefoot across a carpet while being surrounded by an orchestra. Chinese line drawing techniques were used by the artist to capture the lovely movements of her outfit. Since Dunhuang was a significant stop on the ancient Silk Road, it is now widely recognized that the murals are a treasure trove of information about the religions, cultures, economies, social lives, military, and international exchanges in ancient China.

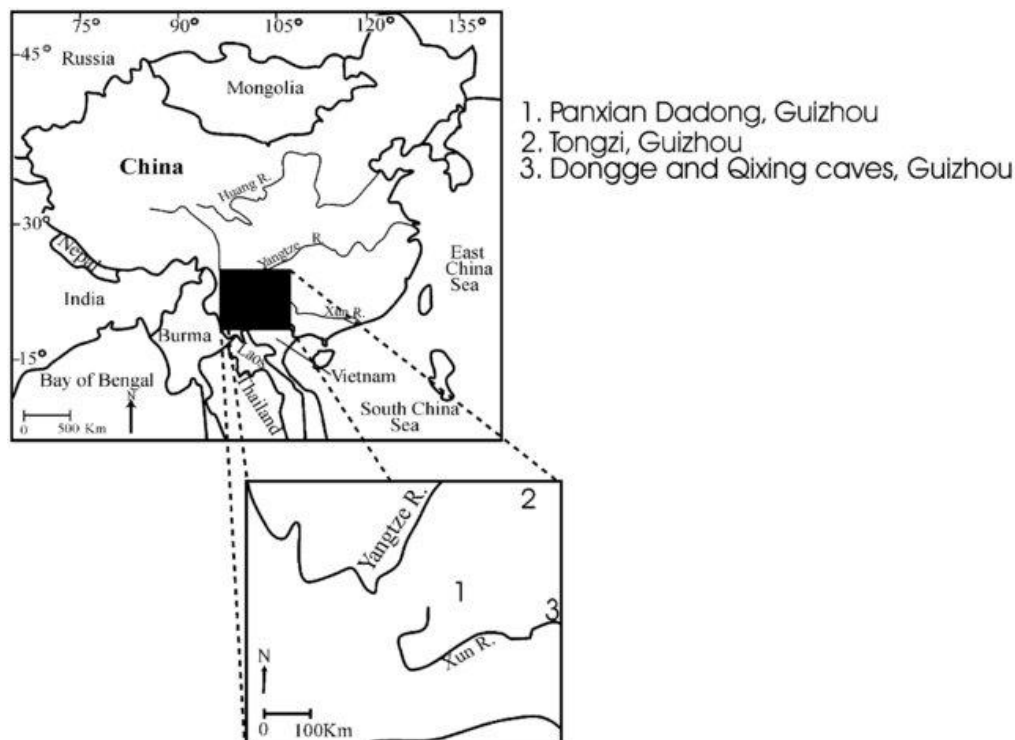


Figure 5. Map of China with the Location of Dadong Cave (1) Relative to Tongzi Cave (2) and the Dongge and Qixing Caves (3). (Source: Mogao Caves)

This map as [Figure 5](#) gives a general picture of China's geography and highlights key sites for the investigation. Its Dongge and Qixing Caves (3), Tongzi Cave (2), Dadong Cave (1), and Dadong Cave (3) are all clearly marked. The map provides helpful context for the research by visualising the physical relationships and closeness of these important sites.

Discussion and Findings

In order to offer new insight into the development of creative forms within the Dunhuang caves, this interdisciplinary project combines the power of large data sets with the thorough investigation of archaeological artefacts. This research goes beyond conventional art historical approaches by utilizing big data, revealing complex patterns and nuanced aspects of historical artistic manifestations.

As a starting point, [Table 1](#) provides a thorough overview of the Dunhuang caves, their many historical eras, contents, and primary artistic styles. The chronological history of artistic styles at Dunhuang is highlighted in this table, which also serves as a crucial component of archaeological research by providing important historical context for the analyses that follow. It highlights how big data may help archaeologists understand the cultural fusion within these old cave systems by illuminating the vast array of influences, from Indian and Central Asian art to Chinese and even Tibetan components (License et al., 2023).

A crucial synergy between big data and archaeology is shown in [Table 2](#), which gives archaeological evidence that supports the historical background from [Table 1](#). By explicitly relating the many aesthetic movements to the historical eras and geographical areas, it sheds light on the tangible evidence of Dunhuang art, which is the main focus of archaeological research (Hao, 2016). This table offers a closer investigation of the development of artistic style by listing the prevalence of particular themes in various eras and caves and illustrating how archaeological evidence supports the conclusions drawn from big data analysis.

[Table 3](#) presents numerous analytical approaches for analyzing the aesthetic style of Dunhuang, each with advantages and disadvantages. These techniques combine the fields of art history and archaeology and include conventional art historical and iconographic analyses as well as technical and computational approaches that make use of big data. Given that big data techniques provide new doors for archaeological inquiry and enable the finding of hidden patterns and relationships within the data, researchers can utilize this table to select the approach that is most relevant to their particular research questions (License et al., 2023).

The case studies in [Table 4](#) each pose a research topic that incorporates big data into the study of Dunhuang art while also taking the archaeological component into consideration. These studies demonstrate the adaptability of big data methods for discovering information regarding historical context and aesthetic trends. Big data's

promise for archaeologists includes advancing conservation efforts, assisting in the comprehension of the creative process, and encouraging public interaction with ancient artefacts (Liu et al., 2022). By bridging the gap between historic art and modern technologies, it increases public access to archaeological knowledge.

Table 5 summarizes the changing landscape of big data research in the history of Dunhuang art, with particular application to archaeology. It illustrates the fresh issues and chances that archaeologists and art historians should take into account. Archaeological research, which places a high priority on responsible data processing and community interaction, is particularly sensitive to the ethical implications of big data and its possible effects on local populations. The chances for economic growth and international cooperation shown in this table also give archaeologists opportunities to improve the preservation and research of archaeological artefacts (Hu et al., 2017).

A thorough examination of the frequency distribution of aesthetic motifs in Dunhuang art from various eras is provided in **Table 6**. This table reveals patterns and trends in motif predominance, offering light on how creative forms have changed within the context of archaeology. For archaeologists, it offers insightful information on how the artefacts' cultural and religious influences evolved over time, enabling a deeper comprehension of the significance of Dunhuang art both historically and archaeologically (Gregory, 2005).

A key moment in the study process is shown in **Table 8**, where big data and cutting-edge technology are used to forecast the period of the Dunhuang cave murals based on artistic style. This research represents an intriguing nexus between computer analysis and archaeology. The deep learning model's astounding accuracy shows how huge data may be used for study in archaeology and art history. These results demonstrate how technology may help archaeologists categorise minute details found in artefacts, further shedding light on the archaeological setting of prehistoric cave murals (Lu et al., 2022).

In order to base this exploration on actual artefacts from the Dunhuang caves, archaeological evidence is crucial. This is proof of the lasting relevance of real artefacts in the digital era. It offers the crucial context and veracity required to substantiate the conclusions produced from big data analyses (Yang, 2017). A comprehensive knowledge of the development of the Dunhuang artistic style is provided through the comparison of historical narratives deduced from archaeological evidence with quantitative insights drawn from sizable data sets. The importance of interdisciplinary research is highlighted by this mutually beneficial relationship since it enables scholars to better comprehend the intricate relationships that exist among cultural influences, technical advancement, and artistic innovation. This rich tapestry of insights aids in bridging the gap between traditional artistic techniques and modern computational approaches.

This study's combination of big data and archaeological evidence opens the door to a more thorough and nuanced investigation of art history, transcending established limits and shedding light to the big data's role in the dynamic growth of artistic expression.

CONCLUSION AND RESEARCH IMPLICATIONS

The fusion of big data and archaeology has uncovered a plethora of information about the development of the Dunhuang artistic style, signaling a pivotal moment in the study of art history. We have determined through thorough study that archaeological evidence, supported by big data tools, acts as a key to unlocking the intricate story of Dunhuang's craftsmanship. Findings show that over millennia, influences from Indian, Central Asia, Chinese, and Tibetan cultures interacted dynamically with the creative forms of Dunhuang. A crucial component of archaeological research, illuminating the temporal development of Dunhuang's art, has also been made possible by the combination of big data and archaeological approaches. It has made it possible to spot small changes in artistic themes, giving light on the subtle changes that developed over time. When combined with big data analysis, archaeological investigations have uncovered tangible artefacts that support and further our understanding of the artistic journey within the Dunhuang caves.

Furthermore, the tables show how big data analysis has developed into a useful tool for archaeologists, enabling them to use many analytical techniques. These include not just conventional iconographic and art historical approaches but also technical and computational approaches that take advantage of the enormous amount of big data. Such interdisciplinary cooperation between big data and archaeology paves the way for new frontiers in archaeological research by allowing academics to understand the underlying patterns and linkages within the data.

A renaissance in the study of Dunhuang aesthetic style has been sparked by the union of big data and archaeology. We have set out on an illuminating journey through time by examining archaeological evidence armed with big data techniques, revealing the intricate interplay of cultures, tracing the development of artistic

motifs, and embracing a multifaceted approach to comprehending Dunhuang's priceless heritage. This powerful synergy enhances the study of art history while also reiterating the crucial role that big data plays in rewriting archaeological narratives and deepening our understanding of the cultural fabric that is woven across the Dunhuang caves.

Although the combination of big data and archaeology has produced astonishing insights into the creative style of Dunhuang, certain constraints need to be taken into account. First off, relying on old documents and digital images might create biases, and different data sources may have different degrees of accuracy. Future studies should work to increase data accessibility and quality, possibly working in partnership with organisations that have tangible artefacts. Second, strict processes for handling and disseminating archaeological data are required due to ethical issues about data privacy and cultural sensitivity (Yang, 2017).

Future projects should place a strong emphasis on the ethical implications of big data research in archaeology in order to overcome these problems. Finally, practical issues may arise in the interdisciplinary collaboration between data scientists and archaeologists. Fostering a common vocabulary and mutual understanding between these various disciplines is necessary to get over these obstacles. These ideas and suggestions will be crucial in directing future research endeavors in the effort to fully realize the potential of big data in archaeology.

The application of big data and archaeology to the study of Dunhuang aesthetic style has significant practical implications. Archaeologists can better understand and contextualize ancient artefacts by utilizing the power of data analytics and computational methods. Consequently, more accurate identification and mitigation of damage to artworks from Dunhuang could revolutionize conservation efforts (Niu, 2021). Additionally, the advancement of machine learning models, as illustrated in the analysis, holds the possibility of automating the classification of archaeological artefacts according to artistic style, easing the time-consuming task of cataloguing and categorizing historical objects. In addition to speeding up research, such automation helps with the curation and preservation of Dunhuang art in real-world ways.

The impacts are as significant from a theoretical perspective. Big data integration presents a paradigm shift in how archaeologists approach the investigation of the development of art. The enormous databases make it possible to grasp the connections between different cultures and time periods in a more nuanced way, highlighting the subtle changes in artistic style across time. This in turn raises questions about conventional art historical theories and forces a reconsideration of the interactions between different cultural influences. Beyond Dunhuang art, the theoretical ramifications provide a model for the use of big data in international archaeological study. Archaeologists may embark on a transformative path towards a more thorough and nuanced understanding of our shared cultural past by encouraging interdisciplinary collaboration and embracing data-driven approaches.

AUTHOR CONTRIBUTIONS

Zhu, W., Du, X., Lyu, K. These authors contributed equally to this work and share first authorship.

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